



## MINISTRY HONOR CODE

- We will present a good appearance at all times in both attire and behavior.
  - Our conduct should never be an embarrassment to Christ, but should exemplify the best qualities of a mature believer and Servant/Leader.
- We will exemplify the highest moral commitment and maintain a disciplined life of Bible reading, prayer and fasting.
- We will refrain from profanity, smoking or chewing tobacco, gambling, indulging in much wine or other alcoholic beverages, dishonest gain, illegal drugs, pornography, sexual immorality and all behaviors which might cause Christ to grieve and others to stumble.
- We will adhere to beliefs and teaching of Radius Church. *(Reference the attached 2<sup>nd</sup> Amended Bylaws [2024], Article IV Tenets of Faith and Article V Additional Truths.)*

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Printed Name

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Signature

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Date

*By providing an example in speech and action we encourage others to grow in Christ. This is a way of life measured by our heart and commitment and we should regard it as an essential part of our development, not as an imposition or restriction.*

*Rev. 04\_2024*

RADIUS CHURCH  
1915 FM 1960 BYPASS RD E  
HUMBLE, TX 77338

2<sup>nd</sup> Amended Bylaws (2024)

#### ARTICLE IV. TENETS OF FAITH

This assembly accepts the Holy Scriptures as the revealed will of God, the all-sufficient rule of faith and practice, and for the purpose of maintaining general unity, adopts the Statement of Fundamental Truths of the General Council of the Assemblies of God, to wit:

1. The Scriptures Inspired The scriptures, both Old and New Testaments, are verbally inspired of God and are the revelation of God to man, the infallible, authoritative rule of faith and conduct (*2 Tim., 3:15-17; 1 Thess. 2:13; 2 Peter 1:21*).
2. The One True God The one true God has revealed himself as the eternally self-existent "I AM," the Creator of heaven and earth and the Redeemer of mankind. He has further revealed himself as embodying the principles of relationship and association as Father, Son, and Holy Ghost (*Deut. 6:4; Isa. 43:10, 11; Matt 28:19; Luke 3:22*).
3. The Deity of the Lord Jesus Christ The Lord Jesus Christ is the eternal Son of God. The Scriptures declare:
  - a. His virgin birth (*Matt. 1:23; Luke 1:31,35*).
  - b. His sinless life (*Heb. 7:26; 1 Peter 2:22*).
  - c. His miracles (*Acts 2:22; 10:38*)
  - d. His substitutionary work on the cross (*1 Cor. 15:3; 2 Cor. 5:21*).
  - e. His bodily resurrection from the dead (*Matt. 28:6; Luke 24:39; 1 Cor. 15:4*).
  - f. His exaltation to the right hand of God (*Acts 1:9, 11; 2:33; Phil. 2:9-11; Heb. 1:3*).
4. The Fall of Man Man was created good and upright; for God said, "Let us make man in our image, after our likeness." However, man by voluntary transgression fell and thereby incurred not only physical death, but also spiritual death, which was separation from God (*Gen. 1:26; 27; 2:17; 3:6; Rom. 5:12-19*).
5. The Salvation of Man Man's only hope of redemption is through the shed blood of Jesus Christ the Son of God.
  - a. Conditions of Salvation Salvation is received through repentance toward God and faith toward the Lord Jesus Christ. By the washing of regeneration and renewing of the Holy Ghost, being justified by grace through faith, man becomes an heir of God according to the hope of eternal life (*Luke 24:47; John 3:3; Rom. 10:13-15; Eph. 2:8; Titus 2:11; 3:5-7*).
  - b. The Evidences of Salvation The inward evidence of salvation is the direct witness of the Spirit (*Rom. 8:16*). The outward evidence to all men is a life of righteousness and true holiness (*Eph. 4:24; Titus 2:12*).

6. The Ordinances of the Church
  - a. Baptism in Water The ordinance of baptism by immersion is commanded in the Scriptures. All who repent and believe on Christ as Savior and Lord are to be baptized. Thus they declare to the world that they have died with Christ and that they also have been raised with Him to walk in newness of life (Matt. 28:19; Mark 16:16; Acts 10:47; Rom 6:4).
  - b. Holy Communion The Lord's Supper, consisting of the elements – bread and the fruit of the vine – is the symbol expressing our sharing the divine nature of our Lord Jesus Christ (2 Peter 1:4); a memorial of His suffering and death (1 Cor. 11:26); and a prophecy of His second coming (1 Cor. 11:26); and is enjoined on all believers “till He come!”
7. The Baptism in the Holy Ghost All believers are entitled to and should ardently expect and earnestly seek the promise of the Father, the baptism in the Holy Ghost and fire, according to the command of our Lord Jesus Christ. This was the normal experience of all in the early Christian Church. With it comes the endowment of power for life and service, the bestowment of the gifts and their uses in the work of the ministry (Luke 24:49; Acts 14, 8; 1 Cor. 12:1-31). This experience is distinct from the subsequent to the experience of the new birth (Acts 8:12-17; 10:44-46; 11:14-16; 15:7-9). With the baptism in the Holy Ghost come such experiences as an overflowing fullness of the Spirit (John 7:37-39; Acts 4:8), a deepened reverence for God (Acts 2:43; Hebrews 12:28), an intensified consecration to God and dedication to His work (Acts 2:42), and a more active love for Christ, for His Word and for the lost (Mark 16:20).
8. The Evidence of the Baptism in the Holy Ghost The baptism of believers in the Holy Ghost is witnessed by the initial physical sign of speaking with other tongues as the Spirit of God gives them utterance (Acts 2:4). The speaking in tongues in this instance is the same in essence as the gift of tongues (1 Cor. 12:4-10, 28), but different in purpose and use.
9. Sanctification Sanctification is an act of separation from that which is evil, and of dedication unto God (Rom. 12:1,2; 1 Thess. 5:23; Heb. 13:12). The Scriptures teach a life of “holiness without which no man shall see the Lord” (Heb. 12:14). By the power of the Holy Ghost we are able to obey the command: Be ye holy, for I am holy” (1 Peter 1:15, 16). Sanctification is realized in the believer by recognizing his identification with Christ in His death and resurrection, and by faith reckoning daily upon the fact of that union, and by offering every faculty continually to the dominion of the Holy Spirit (Rom. 6:1-11, 13; 8:1, 2, 13; Gal. 2:20; Phil 2:12, 13; 1 Peter 1:5).
10. The Church and Its Mission The church is the Body of Christ, the habitation of God through the Spirit, with divine appointments for the fulfillment of her great commission. Each believer, born of the Spirit, is an integral part of the General Assembly and the Church of the Firstborn, which are written in heaven (Eph. 1:22, 23; 2:22; Heb. 12:23).

Since God's purpose concerning man is to seek and to save that which is lost, to be worshipped by man, and to build a body of believers in the image of His Son, the priority reason-for-being of the Church is:

- a. To be an agency of God for evangelizing the world (Acts 1:8; Matt. 28:19, 20; Mark 16:15, 16).
- b. To be a corporate body in which man may worship God (1 Cor. 12:13).
- c. To be a channel of God's purpose to build the body of saints being perfected in the image of his Son (Eph. 4:11-16; 1 Cor. 12:28; 14:12).

The Assemblies of God exists expressly to give continuing emphasis to this reason-for-being in the New Testament apostolic pattern by teaching and encouraging believers to be baptized in the Holy Spirit. This experience:

- a. Enables them to evangelize in the power of the Spirit with accompanying supernatural signs (Mark 16:15-20; Acts 4:29-31; Heb. 2:3, 4).
- b. Adds a necessary dimension to worshipful relationship with God (1 Cor. 2:10-16; 1 Cor. 12, 13, and 14).
- c. Enables them to respond to the full working of the Holy Spirit in expression of fruit and gifts and ministries as in New Testament times for the edifying of the Body of Christ (Gal. 5:22-26; 1 Cor 12:28; 14:12; Eph. 4:11, 12; Col. 1:29). 7

11. The Ministry A divinely called and scripturally ordained ministry has been provided by our Lord for the Three-fold purpose of leading the Church in:

(1) Evangelization of the world (Mark 16:15-20)

(2) Worship of God (John 4:23, 24), and

(3) Building a body of saints being perfected in the image of His Son (Eph. 4:11-16).

12. Divine Healing Divine Healing is an integral part of the gospel. Deliverance from sickness is provided for in the atonement, and is the privilege of all believers

(Isa. 53:4, 5; Matt. 8:16, 17; James 5:14-16).

13. The Blessed Hope The resurrection of those who have fallen asleep in Christ and their translation together with those who are alive and remain unto the coming of the Lord is the imminent and blessed hope of the Church

(1 Thess. 4:16, 17; Rom. 8:23; Titus 2:13; 1 Cor. 15:51, 52).

14. The Millennial Reign of Christ The second coming of Christ includes the rapture of the saints, which is our blessed hope, followed by the visible return of Christ with His saints to reign on the earth for one thousand (1,000) years (Zech. 14:5; Matt. 24:27, 30; Rev. 1:7; 19:11-14; 20:1-6). This millennial reign will bring the salvation of national Israel (Ezekiel 37:21, 22; Zephaniah 3:19, 20; Rom. 11:26, 27) and the establishment of universal peace (Isaiah 11:6-9; Psalms 72:3-8; Micah 4: 3, 4).

15. The Final Judgment There will be a final judgment in which the wicked dead will be raised and judged according to their works. Whosoever is not found written in the Book of Life, together with the devil and his angels, the beast and the false prophet, will be consigned to everlasting punishment in the lake which burneth with fire and brimstone, which is the second death (Matt. 25:46; Mark 9:43-48; Rev. 19:20, 20:11-15, 21:8).
16. The New Heavens and the New Earth “We, according to His great promise, look for new heavens and a new earth, wherein dwelleth righteousness” (2 Pet. 3:13; Rev. 21:22).

#### Article V. Additional Truths

In addition to the Tenets of Faith, this assembly accepts the following truths:

1. Sanctity of Human Life We believe that all human life is sacred and created by God in His image. Human life is of inestimable worth in all its dimensions, including pre-born babies, the aged, the physically or mentally challenged, and every other stage or condition from conception through natural death. We are therefore called to defend, protect and value all human life. (Ps 139)
2. Marriage, Gender, and Sexuality We believe that God wonderfully and immutably creates each person as male or female. These two distinct, complementary genders together reflect the image and nature of God. (Gen 1:26-27.) Rejection of one’s biological sex is a rejection of the image of God within that person. We believe that the term “marriage” has only one meaning: the uniting of one man and one woman in a single, exclusive union, as delineated in Scripture. (Gen 2:18-25.) We believe that God intends sexual intimacy to occur only between a man and a woman who are married to each other. (1 Cor 6:18; 7:2-5; Heb 13:4.) We believe that God has commanded that no intimate sexual activity be engaged in outside of a marriage. We believe that any form of sexual immorality (including adultery, fornication, homosexual behavior, bisexual conduct, bestiality, incest, and use of pornography) is sinful and offensive to God. (Matt 15:18-20; 1 Cor 6:9-10.) We believe that in order to preserve the function and integrity of Radius Church of Humble, TX as the local Body of Christ, and to provide a biblical role model to Radius Church of Humble, TX’s members and the community, it is imperative that all persons employed by Radius Church, Humble, TX, in any capacity, or who serve as volunteers, agree to and abide by this Statement on Marriage, Gender, and Sexuality. (Matt 5:16; Phil 2:14-16; 1 Thess 5:22.) We believe that God offers redemption and restoration to all who confess and forsake their sin, seeking His mercy and forgiveness through Jesus Christ. (Acts 3:19-21; Rom 10:9-10; 1 Cor 6:9-11.) We believe that every person must be afforded compassion, love, kindness, respect, and dignity. (Mark 12:28-31; Luke 6:31.) Hateful and harassing behavior or attitudes directed toward any individual are to be repudiated and are not in accord with Scripture nor the doctrines of Radius Church of Humble, TX.

3. Final Authority for Matters of Belief and Conduct The statement of faith does not exhaust the extent of our beliefs. The Bible itself, as the inspired and infallible Word of God that speaks with final authority concerning truth, morality, and the proper conduct of mankind, is the sole and final source of all that we believe. For purposes of Radius Church of Humble, Texas's faith, doctrine, practice, policy and discipline, our board of directors is Radius Church of Humble, Texas is the final interpretive authority on the Bible's meaning and application.